

the very elect. He says in verse 27, as the lightning comes out of the east, and shines even to the west, so shall the coming of the Son of man be, a sudden event, an event that we can't count on its coming, we don't know but suddenly like the coming of lightning is the coming of the Son of man, we are told here. And then he goes on and stresses the fact that we don't know when it's going to be. Verse 36 says, but of that day and hour knows no man, no, not the angels of heaven, but my Father only.

Verse 38 and 39 says it is like the flood, nobody expecting it, all of a sudden it was there. Verse 40, there shall be two in a field, one shall be taken, the other left. Two women shall be grinding at the mill, one shall be taken, the other left. Watch, therefore, for ye know not what hour your Lord doth come. But know this, that if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready, for in such an hour as you think not the Son of man comes.

When somebody tells me, according to the careful figuring of prophetic events I know that the Lord is going to come next May. I say in such an hour as ye think not, the Son of man cometh. God says He has not given us the data on which to ~~be~~ figure. In ^S such an hour as ye think not. When somebody says the Lord can't possibly come today, all these events have got to take place before ~~He~~ He comes, I say in such an hour as ye think not, the Son of man comes. How do you know that He can't come today, He says in such an hour as ye think not, the Son of man cometh. Then He goes on and starts ^{chapter} ~~verse 25~~ with the parable of the ten virgins, and how does that end, verse 13, watch therefore for ye know not the day nor the hour wherein the Son of man cometh. It is not one obscure verse somewhere, which says that we don't know when the Lord is coming. It is repeated and repeated ⁱⁿ ~~an~~ least a dozen instances in the New Testament, when it is stressed that we are to watch, because we don't know the day nor the hour, when the Son of man comes. Now how does this fit ~~to~~ together with