

over and live in happiness. Then Karl Marx's followers ~~w~~ set to work to develop, to make reality out of the system which believes that the state would just gradually disappear, and they ended up making a state stronger than it had ever been anywhere in the world, making the government have an absolute control over the citizens, instead of the citizens being free from it. They still say it's an interim ^{situation} ~~system~~ (7 1/4), that it's going to be different later on, but what resulted was utterly different from what they predicted (7 1/2) ^{or what they} ~~expected~~.

And all those who have tried to built utopias, or perfect civilizations in this world have found them failing miserably, because sin is still here, and the citizenship as a whole is still saying we will not have this man to rule over us. So a man like Karl Marx who was saying that, and was in rebellion against God, could not build a plan for a perfect ~~society~~, but neither can a man who believes in God build a system for a perfect society, as long as we have sin in the world. This is not a program, or a plan for the age, this is a picture of how the age is so we can understand ^{it} better and know how we should behave in it. But you know the parable does illustrate the fact that Jesus left His servants with the duty of doing very important work. Every time that He tells us we don't know when the Lord Jesus Christ is coming back, we should be ^{watchful} ~~watching~~, if He explains what He means by watching, He doesn't mean running out and looking, what are the signs, ~~what~~ are the signs? What's Russia doing, what's Siam doing? What's this country doing? Is the Lord coming soon, that's not what He means at all. He means be on the job, serving for Him, be giving His servants their meat in due season, be changing faithless rebellious citizens into faithful servants, He means watch in the sense that when He comes we're going to be actively engaged in His service. Because at such an hour as we think not, the Lord will come.

And so the parable illustrates that Jesus did not make Christians to be wafted through the sky on flowery beds of ease, not at all. He gave us a salvation we could never possibly earn, and there is nothing we can do to add to it, but he gave a task to do, and