

it says, there is even doubt about the Lord's prayer. It calmly~~s~~ said that some of the best manuscripts omit the last line of it. And of course you can see how very shaking it would be to the attitude of students brought up to believe the Bible is true, God's Word, and then to have an article say we don't even know what the Bible is. But I read the Lord's Prayer to you this morning, as it's given in Luke, and it ends "and lead us not into temptation but deliver us from evil, and he said unto them which of you shall have a friend." So very clearly it ~~me~~ just stops there. But now you turn to Matthew and there you have the Lord's Prayer given in Matthew 6 and you find the ending, verse 13, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory forever, amen. For if ~~we~~ forgive them their trespasses your heavenly father will also forgive you, but if you forgive not their trespasses, neither will your father forgive your trespasses. You don't need to get manuscripts that omit that last line in Matthew to have the question about the Lord stressed. You've got it already, with Luke omitting the last line and Matthew giving it. How are you going to put faith in a Bible like that? That gives you the Lord's prayer in one case and in the other omits the whole last line. What is the Lord's prayer anyway, which way is it? What a terrible dilemma it puts us in. Now just to have some manuscript of Matthew that give the last line but to have Matthew and Luke differ about the last line of the Lord's Prayer. ~~≠~~

I remember one day at St. Peter's cathedral I saw a group of people coming in and it immediately interested me because they were speaking English. Most of the people there were --a few Latin, most of them Italians, kFrench, kGerman, all kinds of languages, but here was this group of about 20 people and they had a great big wooden cross, it was in the Jubilee year, and they started in the back of St. Peter's cathedral and came up that long distance up through the cathedral, (7 8) and behind them they were saying, "Our Father who are in heaven, thy kingdom come, they will be done, as in heaven so on earth, " and so on. And when they finished that