Chapel, MacR.2. (9)

it has some good things in it but they think it's mostly tradition, but he said those men, every one of them, have taken a yowk, in taking their position, that they accept the Bible as the Word of God, believe that Jesus actually rose in a physical sense from the grave dead, and all these things, and yet he said they don't believe any more than I do anyway. He said, at least I'm honest. And he was quite $(9\frac{1}{4})$

7.

I said to myself, not to him, I said $(9\frac{1}{2})$, well, now, suppose your good salary depended on your saying that, I'm sure that you would be no more hone honest than they are. But here was this statement from this man which was ghastly, that professors in theological seminaryles, devoted by their oath of office, to the defending of the g/g mark scriptures, and the presenting of the gospel, do not believe that the ^Bible is true, and they quite likely say so in their sermons. (10 1/4)

a young fellow, wanting to do good, coming to a school, to learn and being there and getting their minds filled with denial of the Word of God. (10 1/2)

But there is a substantial number who stay in the church and who try to change the nature of the church, to make the church into something different, and these men have managed to get control of most of the old-line denominational seminaries. And they get a majority, and they are taking these and they are twisting them and changing them into something which, instead of building up the Christian faith, is tearing down the Christian faith, and incidentally which, instead of **prea**ching the gospel is preadhing social service, and (ll 1/4)