

understand it and it may drive us to terrors. You all read, I suppose, a couple of weeks ago about that girl - a model student, a top-ranking student in her high school, nobody had ever known her to do anything that was bad. She just was obedient and docile and a good girl. Everybody thought well of her and she ran off and stole a car and drove it 90 miles an hour and drove into somebody else, wrecked the car, and killed people. And there were underneath in that girl's mind emotions that nobody knew anything about

But in the heart of the unbeliever, in the heart of the wicked person there are emotions that can come to the surface and result in terrible things. And there are those in the heart of the Christian too which (1.25). And you can go to a psychoanalyst and you pay him a good many dollars an hour, hour after hour after hour, week after week to dredge into your mind and bring up the filth that's there, bring up everything he finds there and eventually he might be able to find what you need. He might or he might not. Somebody has just figured there are not one-fiftieth enough trained psychoanalysts to give this sort of therapy to all those whom they think need it. But we have a greater psychoanalyst, a more skillful than any who has been trained along human methods. Because the Spirit himself makes intercession for us in relation to these groans and , in relation to that which is in our hearts. He that searches the heart knows what is the mind of the Spirit. The Spirit wants to search our hearts, he wants to delve into them, he wants to bring up out of our hearts that that is causing us trouble and will cause us trouble. How wonderfully glorious is the privilege that God gives us of having the Spirit of God for our psychoanalyst, the Spirit of God for our intercessor, the Spirit of God to open up our minds and illumine them and cleanse us and clear us from that from which we need clearing. He makes intercession for the saints according to the will of God. And then that verse that we so often quote out of context, that 28th verse, the wonderful glory of the fact that not only in relation to our spirits and minds but in relation to all the circumstances round about us - "And we know that all things work together for good to them that love God, to them who are the called according to His purpose." I had a wonderful illustration of this just last week. We read in the Scripture that God causes the wrath of wicked men to break. He makes even the wrath and the sin of the wicked men to work together in accomplishing His purpose. But how