

...and finished the trip that I had started, carrying five gallons of water on my back. When I got to these places where there was a sign indicating a spring and there was no water, I thought how different is the map that we have for us here in this Word. When this map says a spring you know there's a spring there. There's ~~never~~ a mistake in it. You may have to study it to know exactly what it means, to interpret it right, but where this says there is a spring, there is a spring there.

Well, I went all the rest of the way around the (1) summit for another seven or eight days, then took my five gallons, used it rather sparingly, the last morning I came up out of the top of the (1 1/2) again, I had just about two cups of water left. I'd planned it so as to drink a little at a time as I went along, and about 11:30 I got out onto a little road, a few miles back from where it comes to hill country to get out of the (1 1/2)

~~and then~~ <sup>in order</sup> to meet the Indian and drive back the thirty-five miles into the Grand Canyon.

I got there, after a few minutes wait I heard the sound of the truck. The truck, he stopped, I got in, he turned around, "Would you like drink of water?" And he had a five-gallon milk can in the back that he had full of water, all ready, in case he met somebody that didn't have any. You know, I thought, (1 3/4) here we go through life and we have

and we have the spiritual water, do we have our buckets filled, are we ready to give it out to the thirsty travelers whom we meet? He that is athirst let him come and take of the water of life freely. Do we have our buckets full ready to pass on the water of life to those who do not have, to those who may (2 1/2)

or are you like the men who met me when I first came out and had their buckets empty, nothing to give of spiritual life. How many a man has gone through life here, through a dark (2 1/2)

and though he's met Christians they did not stop and explain to him the way of life, show him the stream whereby he may be saved and his life worth while. Let's be sure we're on the right stream, the one that comes from the source, the throne of God and the Lamb. Let's be sure we're bearing the external fruit, but above all, let's be sure we're bearing the internal fruit, and let's not neglect the (3)

but let us remember that the water should be freely available, let him that is athirst come and whosoever will, let him take of the water of life freely.