

stick to it like they ought to. But in the technical sense it means that everything has developed from one simple source by natural processes until you get all this complexity from a simple source and there's no intervention of God along the way to direct and control and introduce new forces. That is the idea of evolution. Now evolution in that technical sense - which is the only kind of evolution we're against - is the only kind that really should be called evolution. Evolution in that sense is inherently and intrinsically and necessarily

(8.) and consequently, in that sense, theistic evolution is a contradiction in terms. But that God caused that little simple things would come up and then more complex and more complex and more complex and they come up in periods over the world more and more, that fits with what we find in the strata. We find simpler things and then more complex and more complex - somebody has said if you take the geologic history of the world and think of it as a great pile of volumes, every evidence you find of the existence of man in the fossil world would be only the top page of the top book of the whole pile. And in all that below there's nothing of that but there are these other things coming in one after another. And that is a long process. And it seems to me that your third day and your fifth day and your sixth day, all describe a long process rather than God said let the world be covered with animals and plants and it was done - He could have done that~~X~~ but the Bible doesn't say He did. The Bible says He said "Let the earth bring forth", come into existence and spread over. That's your first question. What's the second? (Question from the audience) No, not desolate and uninhabited. The words don't mean desolate and uninhabited. Literally it's "nothingness and nothingness". Now of course nothingness may be nothingness in the sense of there not being inhabitants. Or it may be nothingness in the sense of being all mixed up. It certainly was uninhabited there's no question of that - but the word doesn't say uninhabited. (Question from the audience.) No, no. I think that means He created it - He didn't create it just to go to nothing. He created it to reach a goal, an objective in the millennium when Christ will reign.

(Question from the audience.)

End of Record 12