back to 3000 unless you include some of these begats here to represent a space inbetween because if it's 2500 it cuts right in the middle of solid archaeological evidence both in Egypt and in Assyria. So then if the time of the flood, which I believe was a literal flood covering the whole world just exactly as described here in the Bible, if the time of the flood is something we don't know, the same thing goes for the time before that. Adam had a son and he had another and he had another. And Adam lived so many years and begat Cain. Well we know Cain was his son because we have the story of the two together. But you come on - so-and-so was so many years old and begat so-and-so - he then either had this child born or had a child born who was the ancestor of this child, of this man. How many years between we don't know. So if somebody wants to tell me, "Man was created at 900,000 B.C.", I'd say, "I don't know. Maybe it was that long ago. It's unlikely to me it was that far. Maybe it was." Somebody wants to say to me, "I think man was created as late as 10,000 B. C." Maybe it was as late as that. I certainly don't think it was as late as 4000. I don't know when it was. But anything you find in geology or other evidence that suggests that there's a period of quite a space after the creation of man, who I believe was Adam, between that time and the time of Abraham, I have no objection. The Bible doesn't say and therefore we have no ground on the basis of the Bible to know when the cfeation took place. So the time of the creation of the world we don't know. The time of the creation of man we don't know. God has not chosen to reveal them to us. He could have done it fifty years ago if He chose. He could have done it in two minutes if he chose but I don't think the Bible says he chose. I don't think it says He chose to do it 4000 years ago. When He did it , the Bible doesn't state, it doesn't say. Now number 4 - evolution. Well, the word "evolution" is a very unfortunate word because the word is used so often by people who don't know anything about it. One man said to me, "Why of course we all believe in evolution. Anybody can see the evolution of a child into a man." He could have done better than that I think. He could have said we see the evolution of a caterpillar into a butterfly. That's a tremendous change - a caterpillar changes into a butterfuly. If by evolution you mean "grow", if you mean develop, if you mean change, the world is full if it. And anybody would be foolish to question that there's all sorts of

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