

11/25/58

We're glad to see each and every pastor here. The pastor of St. Paul's Lutheran is here with us. I see Mr. Abbott coming in now. We have a group from Audubon - and the light's so bright I can't see some of the rest of the groups represented here but we'd like to welcome each and every one of you. Tonight we're having a panel discussion on "Creation". We have four distinguished men. We're going to present four different aspects. Dr. Allan A. MacRae, President of Faith Theological Seminary will speak on the Biblical implications of creation. Then we will have Dr. Willets, a chemist, speak on the geological implications of creation. Then we will have the offering and then we will have Dr. Speck speak on the biological implications, then Mr. Rao from India, instructor at Faith Theological Seminary, a philosopher, some of what we have discussed. Then we have a panel of experts made up of Mr. Evancrook, a student at the University of Pennsylvania; Mr. _____, a teacher at Collingswood High School; Mr. Baker, an elder of the church; and my own father who is ^adirector of Garry Laboratories, Mr. Charles Richser; and we also had Mr. Paashaus but he had to be in the room upstairs and won't be able to ask questions. These men will ask questions to start the discussion. We are limiting our discussion to five specific points. The points are listed on the yellow pages that most of you, I hope, got. The five points are: (1) The creation of man (2) The creation of the world (3) The extent of a day in Genesis 1 (4) A discussion of the Gap Theory. (5) Discussion of evolution. Now without any further ado I'd like to introduce Dr. Allan A. MacRae.

This is a big assignment that has been given me to discuss what the Bible says about the extent of a day in Genesis 1, the creation of the world, the creation of man, evolution, and the Gap Theory - Genesis 1:1-2. I feel as if a great deal of time could be taken on any one of these subjects and to handle all of them is a very large assignment. As I understood it though we were, as far as I'm concerned it can be more or less limited under some of these to a question of when they occurred. Not the details of the creation of the world but when did it happen? That was my understanding - is that not right? That itself is a big subject. First I would like to say that as Bible believers we believe that whatever the Bible says is true. We believe, as Jesus Christ said speaking to His