

what He is going to do. And though we must utilize human means just as far as these means can be ~~XXXX~~ utilized, without doing anything that is contrary to the teaching of God's Word or compromising with His truth, that is important, yet in the end it is God's mercy and God's help that determines and not how

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something's going to go wrong. I just hope he can get this exactly right. For you go to the physician and you say, "Now you do the best you can for me but in the end it's the Lord who And you trust the Lord and be content that the Lord shall use the physicians efforts to improve you or that the Lord will take you if that be His will. Put your trust and your contentment in the Lord. And I'll tell you one thing - what the physician does from a purely psychological viewpoint even will be twice as effective if you trust in the Lord as if you're putting your trust in the physician and looking to him and hoping that he can do the thing for you (3.5) We must learn to utilize

every right means that we can for the accomplishment of the Lord's will but we must put our trust in the Lord and be content with what He says and know that what He does is best and we must look to Him to work out the little details, to the things to work out right, to do the things that the human instruments are unable to do. And in the end it isn't the big splash we make, the impression that counts, but it's how much is done of lasting value, that goes on and accomplishes for God. And that's why the Lord's blessing counts, the Lord's satisfaction in our work, the Lord's interest in the way that we are doing. And so I don't believe there's any contradiction in what Paul said to Timothy - that we should use the means that are available in a reasonable way and what the prodigal says about Asa, rebuking him for trusting the physicians instead of trusting the Lord. Let us pray.

Oh God, our Father, help us we pray to be like Asa in his early days. Faced with impossible obstacles but trusting God and receiving the victory because God

(5.) Oh, our God, help us not as Asa was in his later days, joining with