

there for it immediately. It may be a long time. But there is a rightful outlet ~~xx~~ for everything that God has put in us, and it is wrong for us to try to fight it or to try to stuff back into unconsciousness or to just make little jokes about, or to take such attitudes about things that God has put as a real part of our character, a real part of our life, he wants us to face them, and to think frankly about them, to do what the little governess did when she faced the matter that she had fallen in love with her employer, ~~g~~ when she saw that in the social situation there, her employer never noticed her, never would notice her, and that's all there was to it, and she faced it and recognized it, and it didn't bother her anymore, instead of being ~~xxxxxx~~ something there that12..... To face these things, to see what they are, to see what God's answer is to them, and you ~~g~~ can find a cure for it, ~~xxxxxx~~ of the lust of the flesh, and the lust of the eyes. And I think the third, the pride of life ~~is~~ ~~ix~~ in some ways the most deceptive of the three. Because if you know almost anybody very well, you will begin to see where it is their pride that leads them to do something, and where ~~ix~~ like the slothful man that says there is a lion in the streets to excuse his own laziness in going out. They are making excuses to cover up their desire, to compensate for their own ~~xxxxxx~~ inferiorities, or to get a credit to themselves that they think they ought to have. If we can learn to give the glory to Christ, and give Him the credit for these things, and know that He will give us credit for what we deserve in His ~~won~~ time, and why should we worry about it? ~~ix~~ If we deserve it, he will give it ~~xx~~ to us. ~~xxxxxx~~ If not in this life, in the life hereafter. And quite worrying whether we get ~~xxxxxx~~ credit now, for the good things we do, because none of us gets sufficient blame for the bad things we do. Why should we have to get sufficient credit for the good things we do. If we can learn to leave it with the Lord, and face these problems, the Lord can give us the answer to these things. I talked to a young doctor not long ago who told me that doctors now are coming to feel that about half of our ailments are psychosomatic, as they call them, are the result of