to live thier lives by his standards, they can overcome their difficulties that proceed from this $8\frac{1}{2}$ in their minds. Instead of doing that, if he is a wicked man, he may tell them to lower their standard to their own situation, instead of raising their **xtandin** standards. He may lead them astray, lead them into crime. And the Psalmist doesn't call on a human being to search him. He calls on God to search him, but I think it is vital to recognize the need of xera searching our hearts, and it is good that we pray God to search us, and if we will search ourselves, and have God search us, and find out the sin, the pride of life, and the lust of the flesh, the lust of the eyes that is there, and bring it to the surface and face it before it gets rooted so deeply that it is very difficult to find, and only a very skilled psychoanalyst could find it, I think if we do that we will never get into a situation where we have the experience that comes from $\dots 9^{\frac{1}{2}}$ It is God who should search us, but we should pray God to help us to find how our hearts are deceitful, to find a little experience we have had that has shocked us and scared us in some way, and if we carry it over the and it gives us an attitude toward t things and people that is wrong, that is unrelated, bring it up and face it, and see what it is, and face it in the light of God's Word. To see this matter, Mr. Oldham spoke the other day of a thing that impressed me. He said ministers have it. He said they have troubles about women, and troubles about money, and trouble about pride, and it is exactly want I John said, the lust of the flesh, and the lust of the eyes, and the pride of life. Mr. Conant last year gave us a wonderful subject on the dayof prayer in which he took the first of these and he showed how righ Freud is in thinking that it is a tremendous factor because Mr. Conant told us about minister after minister who has allowed himself to go along a line that he knew was not right, and has wrecked his ministry, and wrecked his usefulness, along the first of these three lines. With some of us that first is a tremendous difficulty that we need to bring up int to consciousness, and to face, because anything that God has put in us has a rightful outlet. But that outlet may not be

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