

representing something within man, related to his mind, something that deceives him, but which is a part of him. "The heart of man is deceitful above all things, and desperately wicked. Who can know it?" "I the Lord search the heart. I try the reins, even to give every man according to his ways."

Socrates saw this truth long before the time of Christ. He said, Know thyself. Well, what did he mean? Know how good or poor your fingers are? Know how well or poorly you can see? Well, that's a mighty good thing to know. Because you will often find somebody insisting that something isn't there because they can't see it, when they are actually near-sighted. Learn your physical weaknesses and strength, but that's not what Socrates meant. Socrates meant, learn your peculiarities. Learn what there is in you, even more than what is in the physical. There is something else there. But up until comparatively recently, there was a very large area of science which was ready to deny that there was anything there except what we can see, and touch, and feel. The Bible says there is something there which is deceitful. Something there which is difficult for us to know, something there which God (s) going to search. Something there which leads us not to even see when the good comes.

The same thought is brought out very beautifully, I think, in the book of Proverbs, in the 26th chapter, in two verses, 26:12,13. "Seest thou a man wise in his won conceits? there is more hope of a fool than of him." The man who thinks he knows everything, who thinks what he sees is certain, and isn't willing to check himself, and investigate and find out where he is wrong. There is more hope of a fool than of him. Somebody had said that if anybody wants to live to be in good health at 90, one of the best ways to get it is to have a good physical breakdown in the middle twenties. Now, of course, that is not true, because a great many who have physical breakdowns seem never to get ~~thoroughly~~ thoroughly well. But it is a fact that most of us who have good health that there is no need of our trying to try to take care of ourselves, and we don't learn to see what