them, too. God did not plan that there should be a group of clergy that are the religious, and a lot of people that sit back and watch them and receive blessing from it. The words of Paul relate MM to every Christian, and everyone of us, if we are truly His, should feel this compulsion toquite an extent: "Woe is me if I preach not the We don't have to preach it from the pulpit, but we must preach it in our personal contact with people. And even more, we must preach it in our lives, so that our words will have in back of them the sounding-board of our lives! For our words are tinkling cymbals, and nothing, if they don't have a life back of them to be a soundingboard and to drive home what they say, so that when people look at us they can see that we have been with Jesus. But, oh, it just makes you feel ashamed, sometimes, when you see what some of the laymen do in the Lord's work. I think of a man in Philadelphia -- a businessman -a man who has a very responsible position in business here in Philadelphia, and yet I imagine that at least five nights in the week you'll find him in a mission somewhere, speaking to people about their souls. And you'll find him busy most of the rest of the time in the Lord's service, one way or another. He may not know a tenth of the theology that the average minister knows, but he has the necessity upon him to serve the Lord; and every Christian should have it. I think of one who is well known to all of us, a doctor, a man who went over to Korea and carried on his medical work sufficiently well that he came back here with MMMMM slides and pictures, made of the operations that he'd erformed, sufficient to M win himself the recognition of the American College of Surgeons. And Dr. Chisholm told us one time how, when he was in medical school, another man said to him, he says, "Chisholm, what a fool/to throw your life away over there on the mission field. You can't do anything in medicine over there," he says.