

in that distant college. And I said, "What's the matter?" "Well" he said, "you know there're so few people take his classes - he'll have three and four in his electives." Those three and four are crazy about him - they think his teaching's wonderful. But nobody else likes him - they won't take it. In his required courses, most of the students don't like it. I think the real trouble is, he's so hard to understand. I know that when the fellow's fired, he's going to tell everybody that it was on account of his doctrine - that they didn't like it and dropped him. That might have something to do with it, but I don't think they'd ever have dropped him, if he had more students interested in his classes." You know as I think of it, here I had this fellow in class and I showed him how to talk and if he'd done it, I believe his church would have tripled, quadrupled in size, ^{instead of remaining the same.} I believe that as a college teacher he might have been received and liked because he has a wonderful mind and he's a hard worker and a great deal that is good about ~~XXXX~~ him, but he just wouldn't bother to learn to talk. Really, he ~~thought~~ talked that way all his life and he couldn't see why it wasn't all right. We don't hear ourselves. No, other people hear us but what we say comes to us inside the ear instead of outside and we don't hear what we really sound like. We all imagine ourselves different. Once-in-a-while I take a tape recorder and I have about 10 people, each of them talk for a minute. And then it's the funniest thing to watch them when I play it back. Here they all say, "Why that's Jones, just listen" and Jones has a glum look on his face, the rest are all happy. And then they say, "Why it's Smith, listen, it's just like him, you'd know him anywhere!" And Smith has a glum look on his face. And then they come to Brown and when they take him, Brown says to me, "What's the matter with that machine? It got the other two fellows all right but that~~XXXX~~ 's not a bit like me". And you know everybody thinks it's perfect for the others but it's no good for him and that's the reason I put 10 on at once instead of just taking a record of one person. Because when you hear it getting the others well, you may perhaps think that really it's not so bad on you too. But it is a fact that none of us can hear ourselves talk and we don't like to take anybody else's advice on the matter. But after my experience with this one fellow, whose life I believe could count for five times as much for the Lord, if