

thing that's sort of hit and miss and usually rather (10.) another church that these people here just don't appreciate and they're looking for a congregation that really will appreciate. Well the trouble is in the other direction. They are insulting the people by bringing them something that isn't properly prepared. And that habit of being ready is one which is good for you to acquire. One very important aspect of the seminary work is training in expression. I've known so many people in various seminaries in the past who've known the truth, they understand the Bible, they can interpret it, they know the Hebrew and the Greek, they have a good idea of what the people need, and then they go out and they talk in such a monotone. I know one minister, they couldn't hear him beyond the second row and the rest of the people would sit back there and wonder what he was talking about. I had a professor like that at Princeton Seminary. He gave wonderful stuff and nobody back of the second row could hear it. I asked for a seat in the first row so I could get it because I wanted to get what he had. But it isn't enough to have the truth, it's vital to get it across. I am convinced that there is no one of ordinary intelligence who cannot become an effective speaker if he'll work intelligently at it. And I am convinced that there is no one, no matter how effective he may be, who cannot become doubly effective, if he'll work at it. And so we intend to put stress on helping you to get away from some of these ways of talking that just irritate people so they don't like to listen to you. You don't have to talk that way. It's nothing wrong with your head that you can't talk in the way that people like to hear instead of disliking, but you get into a habit, and we carry on the habit. Maybe as a child something happened that got us into a habit which is offensive to people and you'll have to really want our truth to be willing to listen to them. With a little effort, we can change that. I had a very comical experience a few years ago - I visited a man in England who occupied a very prominent position. And he was an Englishman who talked way up here - went along all the time - you could hardly keep up with him - way up there. And I went ^{with him} ~~into~~ to a church service and the man I was with was a real Godly man but in the church there to which he regularly attended, they had a very rank modernist that day - oh he was just terrible (12.5) But the people in church thought it was perfectly wonderful. The man was a very famous preacher and