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those who would go with us. And they had an outreach to the world of these them - who went with them from Princeton and I was the only one of the faculty there who went out and I was a good deal younger than I am now. And so 19 years ago we stepped out, we felt we must start a new institution which would stand for the principles that we considered Westminster had been started to stand for, that carried on the old Princeton tradition of scholarly defense of the word of God. Out and out stand for God's truth, opposition to modernism wherever found, to carry on that stand and that tradition. We believed in the reform faith, but we believed in it KX in its proper place as of intermediate importance rather than of primary importance. But to carry on that testimoney at, and we felt we should join with it a testimoney to the (8.5) eturn of Christ, which God we feel is blessing in these days as His returns draws nears, And so we stepped out and we had no resources, we had practically no money, we had no place to meet, we had no students, I was the whole faculty - we had no faculty, we had nothing but our faith so we called it Faith Seminary. So we stepped out and we organized Faith Seminary, in the middle of the summer we made our plans to start that fallXXWE. We put an add in the Christian Beacon telling of our plans, telling who our directors were, saying we'd like a place to meet. And a church in Wilmington, Delaware whose pastor was one of our Directors, said they would be glad to have us use their Sunday School rooms. So we started in Wilmington, Delaware using the Sunday School rooms of this church. We had three students who signed up right away for usfor our student body and then two or three weeks went by and we had no more. And I had a dream that fall came and we started with only 3 students. One of our directors said, #X "If we have eight the first year I'll be satisfied". Another said, &"If we have a dozen, I'll be satisfied We had 25. And we started in the Sunday School room of that building with young fellows that I had recruited KNXXX who had not any of them taught before. One of them was Mr. Alfred Eppard, who is sitting here before you, he was pastor of a church