

the prayer meetings, and he said, I heard no mention of the work there at all, he said. The promise to ~~hold~~ hold the ropes had been completely forgotten, and my wife is lying in a grave in Africa, and my work is gone absolutely to pieces, I am returning here a wreck, nobody held the ropes. In I Samuel 12 we read how Samuel brought God's message of wrath to king Saul. And told him how God had removed him from being king, and he gave God's wrath upon the people who were implicated in the sin of Saul, and then in I Sam. 12:23 he continued with the words, "However, ~~more~~ moreover as for me, God forbid that I should sin against the Lord in ceasing to pray for you." A man that had turned against God, a king annointed of God, and turned against Him, and Samuel pronounced the wrath of God ~~ga~~ against him, and yet he said that he would be sinning against God if he would cease to pray for that man. Last Thursday morning after the chapel service I sat down to cool off a little bit....12... the service which I conduct, and so I didn't leave this room immediately, and then after a few minutes I left the room, and as I went I noticed about six people down here with one speaking to them. It was a class prayer meeting. And I said to somebody from one of the dher classes later. I said, I saw only six people here in this class prayer meeting. And they said, There were only seven in ours. Do we have only six and seven in our classes? Why should we have a prayer meetings ~~wit~~ ~~mix~~ only six or seven in it? God forbid that I should ~~sease~~ sin against the Lord in ceasing to pray for you. If it is not a good time for class prayer meetings, let's change it, let's find a good time, but can we expect the Lord to give us His blessing, or to use us in any way in the future for His service? If we are not interested in getting together in classes to pray for His work, and to do what He wants us to do in His way? God forbid that I should sin against the Lord in ceasing to pray for you. Surely this is just as heinous a sin as the others that I mentioned. It is the attitude that is sin. It is not the precise act. But the attitude that looks from our own concern, to our own affairs, and forgets God's purpose, and God's desire, is an attitude which God can never bless. The same is true of