

that's what God commanded. But if there is strife with other Christians, you are ...6½.... "among you envying and strife and divisions. Are ye not carnal, and walk as men? For while one says I am of Paul; and another, I am of Apollos; are ye not carnal?" A man told me several years ago that up in Princeton Seminary they were calling the students and they would say, Oh, that/~~s~~ one's a fundy, and that one's a moddy. These students are fundies and these students are moddies. Well, when you have a situation where a student is a ~~modernist~~ modernist and a student is a fundamentalist, and some are moddies and some are fundies, there is one verse in the Scripture that applies. "Come ye out and be ye separate." A man has no business being in a place where unbel~~ief~~ief is being taught, where ~~is~~ unbelief is in control. He has no business being there if he is a Christian. But if he is not where there is that sort of thing, then he has no right to enter into division and strife and envy. "While one says I am of Paul; and another I am of Apollos; are ye not carnal?" Why then is Paul, and who then is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?" And somebody says, Oh, ~~the~~ Apollos preached such a wonderful message. I was won to the Lord through Apollos's preaching, and I will never believe that Apollos could make any mistakes. Apollos couldn't do anything wrong. I don't care, if everybody else says something is wrong, if Apollos says this, I am going to follow him. My mother said once as a young woman, she said, just as long as the minister whose church I attended when I was working as a young woman in Hartford Connecticut, that man who went out and tore out his soul to win the lost, just as long as he believed in the Lord, and just as long as the man who succeeded him in that church, just as long as he believes, my faith will never waver. And thirty years later she met the two men, and one of them was sneering at the gospel of the shambles, and the other one was preaching improvement by social service and ...8½... Whether those men had gone along and used words others used, and never believed them, or whether those men had actually been true Christians but who were led astray into misunderstanding and confusion, I don't know, but God would not want us to put our faith in any man,