nor the hour when he comes. Stressed and repeated and  $\dots 12\frac{1}{4}$  .... over and over again in the New Testament, and yet church after church, denomination after denomination, section after section, has gone days, weeks, months, years, sometimes perhaps centuries with hardly a reference to the fact that Jesus Christ is coming agian, and He wants us to live under the shadow of that fact that He is coming again. He wants us to think about it, to pray about it, to think about it, and to long for it, even so come, Lord Jesus. "Waiting for the xxiz coming of our Lord Jesus Christ, who also shall confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ." These Corinthains have a long way to go, and so have we, that we may be blameless in that day. "God is faithful, by whom you were called unto the fellowship of his & Son, Jesus Christ our Lord .! I think as Paul said these words "God is faith ful," I think he hesitated a little. I think he said, Why should I say this? God is faithful. Wighn I look at these people, I just can't quite believe that they will every be blameless in the day of our Lord Jesus Christ. I just can't quite believe it. But God is faithful. God has promised. God is going to bring to pass Him marvelous promises about these people. And then I thak he looked into himself, and he stopped, and he said, Yes, he said, it is hard to believe that God is going to take these Corinthian people, and make them blameless in the day of the Lord Jesus Christ. But he said, I know my own heart, and as herd as it is to believe it about them, it is harder still to believe it about myself. But He has promised that I will be blameless in the day of our Lord Jesus Christ. God is faithful, by whom ye were called into the fellowship of his son Sesus Christ our Lord. How can anybody read these words and think that you accept Christ and you are saved, and now if you keep on being faithful, you will be saved, but my, my, if you turn asied, you are gone .... end of Record 1

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