

judgment, in our work we have to judge. Who are we going to co-operate with. We have to judge. In whom are we going to put confidence? We have to judge. God wants us to judge righteous judgment as to how we can work with others and with whom we can work, so that His glory is advanced and not retarded. But we all go beyond that. We say, Oh, that fellow, I saw ~~him~~ him do so and so. I've got no use for him. Well, that's all you see of him. Maybe he has committed a sin you would never think of committing. Maybe there are ten other sins not as bad as that that you commit every day which he would never think of committing, and which put together add up to a good deal more than the sin that you have that man commit. We have every one of us got a tough enough job to learn to realize this fact to set our affection on the things above, to seek those things which are above, to keep us mighty mighty busy judging ourselves, and realizing what God wants us to have in our hearts, without our having much ability or time left over to make an exact judgment as whether this fellow's gotten that high on the scale of sanctification, this fellow's only this high, and this one is halfway in between. God wants us to give the other one a helping hand along the way, but when you try to judge them you don't see their hearts, and you are pretty apt to make some very serious mistakes in the ~~my~~ judgment that you made of how far other people have gone along the ~~his~~ road of sanctification. But this is not only the secret of justification. It is the secret of sanctification, and it is the secret of successful service for Christ. The secret that the power is not of us, but of God. The secret that we are crucified with Christ, and have no power to resist evil, or to follow evil. The secret that our fleshly life which does still live, can go in paths very very contrary to His will and our service on earth can be wrecked if we let it go, but no one of us needs to let it go. Christ lives in me. And the life which I now live, he says, I am crucified with Christ, nevertheless I live, yet not simply I, but Christ lives in me, and the life which I now live in the flesh, I live by the faith of the son of God who loved me and gave himself for me. I do not frustrate the grace of Christ. For if righteousness comes by the law, then Christ is dead in vain. If I can become righteous, by watching, do this, do this, try to improve this, Christ died in vain. I cannot. It is impossible. But I can become righteous by realizing the blessings that God has given me. They are mine if I have