

we talk today, "to be thus minded." But it seems to me that ~~perhaps~~ perhaps it should be changed. It is not present day English to be thus minded, and yet be thus minded ~~express~~ expresses a thought halfway between the think of the KJV and the feel of the RSV, and I think that it fits here the real thought of the passage. To be thus minded about you, to take this attitude toward you, not to feel in the sense of an emotion, simply, not to think in the sense of an idea, but to have an attitude toward you, an attitude which includes both a thinking, and idea followed upon reasonable evidence, but also a feeling, an emotion, an attitude founded upon the relation to you. He says it is proper for me to have this attitude toward you, ~~to~~ to believe that you are not just people who have come and pretended9½....., but that you have a work here that is going to continue and grow and go on, and you as individuals, many of you have doubtless been actually been worn again, and God is going to perform the work till the day of Jesus Christ, I think this attitude toward you continuously because, he says, in my bonds in the defense and the confirmation of the gospel that you all are partakers of my grace. He says I have been through much for you. I was bound in the jail in Philippi, I stood in the stocks there for you. I was there on account of my preaching the gospel among you. I went through this suffering there on account of you, and he says, I have stood for, and defended you, and ~~have~~ proclaimed the gospel since, and have kept in touch with you in connection with it, and even now I am in prison here, suffering for the gospel, and through this all, you are partakers of my grace, you have been intimately bound up with this which I have endured for the sake of Christ, and I believe that it is proper for me to feel that this work which Godll.... with so much suffering on my part is something that is going to last, is something that is going toll.... It is ~~not~~ proper that I take this attitude for him.

Now, I think there is an analogy to us in v. (?) You may go into a place and you preach the message, and have twenty people come forward and raise their hands and you say we have had an find a message and all these people have been saved, and ~~all these people~~ go away and forget all about