Psalm 139

in the human creation, he saw these defects in the creation as it is and many philosophers, expecially the existentialists of today are so carried away with it that they seem to get a certain joy out of thinking how terrible everything is. Well we should look facts in the face, and see that this is a wonderful world, but see that it has in it that which is terrible, that which is terrible is not here because God desired it to be that way but but it is here because man sinned and turned away from God and because man sinned God found it necessary to put the curse even on the animals creation during the present age.

God wants us to love our enemies and do good to those who treat us meanly and curely. He wants us not to show wrath and retribution to those who are mean to us, but He wants us to stand for the principles of His Word and to hate the sin and wickedness that has brought all this evil into the world, and to be his instruments to carry out His purposes which eventually mean destruction of all that is evil. So the person who is really loving God must hate the enemies of God. Oh, he longs that the individuals may be saved. Yes! He will do all he can to bring to them the knowledge of the Lord. If they are in physical trouble he will go out of his way to help them, yes. He will try in every way to show the Lord of God to them as individuals. But Oh, he must hate their works and oppose that which they do which is leading people to hell and which is bringing misery and trouble upon this world.

We think of the communists. So many today say, Why worry about communism. Preach the Gospel, save individuals and don't worry about communism. Communism is a force which is determined to destory all knowledge of God. It is a force which deals in utter brutality, utter wickedness and considers the individual like a piece of dirt which should be moulded and twisted to accomplish its purpose. It is God's will that His people should hate those that hate him and should struggle and work to push back the forces that would destroy the knowledge of God.

I was walking one day 40 yrs. ago up a mountain side in Arizona with a very wonderful Christian man., a leader in one of our deniminations. This man had stood for God and the assemblies of that organization had been agreat force for good there. He was a man whom I admired tremendously. But he said to me, Out in Calif. in such a city a woman wrote me and asked me, Would you tell me about a certain minister. Is he a good Bhble believing man? Well, he said, That man was aclosefriend of my brother. (His brother had become a modernist by the way.) He used to visit in our home a great deal. He said, I couldn't write and speak badly of him. He said, I just wrote in a non committal way. I didn't say anything much about him. Now the woman who wrote to him was a wealthy woman who was disgusted with the modernism of the big church in this city. This other ch. she had moved to and they were anxious to get a new minister. And she gave her agreement to getting the new minister. She gave a XXXXX could of hundred thousand dollars toward improving the church