rough d4. (9=) Thus in order to lead people to Christ it is not necessary nor wise that we confuse them with long arguments about the details of the story of quiner is purticularly of creation: diffi difficulty and kept from giving fair examination to the claims of Christ lar difficulties. it is then necessary that we examine hese the particular difficulty and show them that mese, that there is a reasonable answer to the matters that are troubling them. However, we should Make sure to it that the emphasis is ekept where it belongs on the sinful nature of man, his need of a Saviour, and on the sufficiency of the sacrifice of Christ and this readiness to save. however when one is saved we must show them how to grow in the Christian life, mus growth is bound to be stunted and warped, if he tot accept the Bible He mustan work a in its entirety as God's Word something, to a book ha, remand the conselect un that he is to judge, and to untruth but as a representation of the mind, of God which he cen accept as true in its he may now to d unen. entirety, and de

God's Word was not written to tell us the foundation of physics, of chemistry, or biology. It was written to give us an understanding of the truths of salvation. But whenever it touches upon these fields which deal with matters that God has created, what it clearly says cannot be wrong.

The creation of the world is a vital subject, comes at the very deblock beginning of God's Word. Let us humbly and carefully examine it to see what it teaches. Let us not try to explain away anyway be find there. Let us accept what we find and go on to enjoy the creat riches of the great spiritual treasures that our Lord has for us.

Alins Park Vilaelephin 17, Pc.