rough (9 3/4)

vegetation is as if one were to say that the account of a man building a 15 lealer wrow house to abide is an account of the creation of begetation. This anaceoun dealing only with the preparation of a place for Adam, and most critical writers recognize this fact and emit from their alleged discrepancies, DE Un accounts. I the write is credited with normal managenet. Stran DHAs a matter of fact were-dealing-with the planting of eritical writers the Marden rea will allege, follow the creation of man. It is rare indeed that a man \mathcal{W} place d takes a wife, and the ld live. God can be expected to have as much intelligence in planning as a normal althought We are not told that he caused God created man human being. to come into existence, a garden of great trees, standing (114) prepared for man thing QUSER to come-We are told that he planted into instantaneously account a picture of a long slow process of br the garden to be hich Godm and Eve should live. Are we e place and to think of God as such a poor clumsy worker, that having first created man out of the dust of the ground and breathed into his nostrils the him while to dry while he would take 50 breath of life, he or 100 years to cause, while he would plant a garden and wait 50 or 100 years for the trees to grow to reasonable size and things to get into proper condition to receive the man whom he had created. When it says, and God planted a garden, very clearly the meaning of the term planted th our English pluperfect. God had planted a Garden in preparation for His creating of man and had given, the garden time to grow to the proper size before he created man to put Eden, with the great trees that are described as being in that Candon Panle

It would be possible to interpret to translate the Hebrewiss "and God had planted" However this is not necessary, even the term plant as