universe as it is. We must not assume that all of this is intended to be siven, in the account there in Peners.

The Bible is not a book of physics or chemistry. We could not write a complete physics or chemistry from the statements in the Bible. That is not its purpose. Its purpose is to tell us about God and how we may be saved from our sins and born into the family of God. However, wherever it touches on physics or chemistry we can be sure that what it says is correct.

The Bible is not even a book of history in the sense of attempting to give us a complete history. It does not give us a complete history of Israel. It gives those matters that are important to the account of salvation. Whatever it gives we can be sure is true and dependable, but the many be many elements that are not touched upon in it.

Let us now look at the first statements of the chapter and see how aringro The first verse says. In the beenters in to our interpretation. What sort of beginning does this ginning God created heaven and earth. Is this speaking of the creation of the universe as a whole or of the particular earth on which we live? The statement does not make clear. This may be a reference to the creation of original matter, out of which all the Johns of the universe came into being. Or it simply with the particular earth concerning, with which may be dealing deals. In the latter case it is the beginning of this earth that is in mind, not the beginning of the whole universe. As between these two we atmply are not given material to make a decision. check. The Bible elsewhere clearly teaches that everything

in the universe comes from God's creative power, but also stresses the

this earth and the heavens which surround it we cannot state dogmatically

fact that everything about this earth is a result of His creative

activity. Whether verse 1 relates to the universe as a whole, or to

In any event both are true. Both are true whichever of them is dis-

(3)