him from putting them down on the paper. The Spirit guided Moses in the selection of words from his own vocabulary in order to use them to express the truth about the matter that God wished described in the passage. Leguelles of the first the information that is in these chapters, what he wrote down is a true account of exactly what God wants us to have.

5. We must not read things into the narrative, nor assume that it is meant to be complete.

Nothing that was ever written was complete. A complete account of womething would be impossible to a finite man. There are always additional elements ideas which cannot be stated in the space that is available. In John 21 the apostic said as follows; and And there are also many other things which Jesus didk, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Jesus did things of which we have no record. The Bible simply gives us the selection of those that are most important for us to know. It is true about anything that we describe. It is necessary to make a selection. God caused that the writers of the Bible should make a selection in every part of it. The selection is not complete and cannot be.

If I make a statement that I came up here tentile from Philadelphia, that is a true statement as far as it goes, but it does not tell the method I used to come. It is does not say whether I walked, rode horseback, swam, took a train, a plane, of a bus, or a private car. If I mention any one of these means of conveyance, it does not tell whether I used it all the way or part of the way. It does not tell which one I used or what route I came, there are dozens of questions that could be asked. It would take a whole volume to describe a simple with the statement that I came up here tonight from Philadelphia.

Millions of elements and aspects entered into God's establishment of the

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