in England before, and then see how as a result of the great movement of revival which centered about the work of Wesly, and which went out into so many different denominations, you have a change in the social life in of England which made life easier and better for everyone, not only in that land, but in many other lands throughout the world. The leaves of the tree are for the hearing of the nations.

Now our time has gone rapidly, and I have only finished the second point, so I will only mention the third. The third is the accesibility of the river for reltf of thirst. v.17, Rev. 22, Let him that is athirst come, and whowoever will, let him drink of the water of life freely. The river is availabe, it is accessible, we must point others to it. It is available, it is accessible. We must use the ....14.....ourselves. Study the means of beaching the lost. Study the means of developming the character God wants you to have. Study the means of carrying out in your life what God wants you to do, but remeber the vital source is the river. We are interested in the fruit, but to get better fruit we water the roots, we don't water the fruit. The .... $14\frac{1}{2}$ .....point from which all this must come is the river. Let him that is athirst come. Oh may God make us a thirst each one of us for this work, for more knowledge of what the cross of Christ means, for more knowledge of how to feed on Christ, and how to grow through Him, that we not be people who have just been dipped in the river andgone off somewhere, but that we stand beside the river and like a street (?) planted by the river, constantly drawing our nours hment from the river, staying there by it, feeding upon it, and growing thereby, and bringing forth our fruit in our season.

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