modern English it would be each side. On each side of the river was the tree of life. The Greek has here not the word 'a' which is 9 times translated 'either' in the N. T., but it has the phrase 'enteuthon kai enteuthon' which is here translated either. It is on this side and on this side. It is MEE used of the two theives crucified on the two sides of Jesus, on this side and on this side were two **thatks** thieves, and the same phraseexactly as used here, it would be in modern English much better to say, On each side. And on each side of the river was there the tree of life which bere twelve manner of fruits that yielded their fruit every month. The leaves of the tree were for the healing of the nation. We have in paradise, in genesis, we have one tree there standing in the middle of the garden, and we have two people who receive their life from the one tree, and here in Revelation we have a rive with trees of life on both sides of the river, and when that time comes we will have thousands of people needing to receive their strength and their life from the fruit of that wonderful tree. But here is a river, and all these many tress on both sides of it, and these trees yeild their fruit every month, and they **bear tweat** twelve manner of fruits. Now the first Psalm says that this tree brings forth its fruit in its season, and Ezekiel said that the fruit is for meat, and of course, that's Old English, food it would be in modern Engligh. This fruit is for food, and three of these passages speak of the fruit. And the tree by the rivers of water brings forth fruit. And this is very important. If we are truly serving God, we are going to bring forth fruit. People may not be able to study where our sources come from, they may not be able to prove whether you are a new Christian or not. They may not be able to prove whether you are truly serving God or not. They can't get to your mind, they can't get to you heart, they can't get into your background, but they can see your fruit. As our Lord said in Luke 6:44, 45, every tree is known by his own fruit. A good tree brings forth not corrupt fruit. A good man out of the good .....  $11\frac{1}{2}$ .... heart, brings forth that which is good. By their fruit ye shall know them, we are told elsewhere. And the one who serves the Lord will bear fruit, and if your don't bear fruit, you better ask the question whether you have ever been saved. Jesus says in John 15:16, You have not chosen me, but I have chosen you, and ordained you that you should go and bring forth fruit, and they?

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