

we don't want to take much time on that? But we notice that in ~~Ps. 1~~ Ps. 1 we are compared to a tree, a tree in many regards like the tree ~~regards~~ described in Revelation. We notice in the ~~second~~ second place that this is not talking about one tree in Revelation. The word is singular. But I believe all commentaries agree that ~~the~~ word here represents, it is a collective, it ~~represents~~ represents a large number of trees. That is, of course, very common in the O. T. to have the word like tree singular. God created all the trees. Let the world be covered with trees. It is used in the singular. It is a collective term. Now is it collective here? It doesn't have to be. It could be one. Is it one or is it many. The question there reminds me of a situation that occurred ~~once~~ in my experience years when I wanted to go up to northern Vermont, and I bought a train ticket, I ~~asked~~ asked to buy a train ticket, and I found that I could not get my train ticket up on that line until I got to New York, but I could get a reservation for a sleeper on the train. So I got the reservation ~~with~~ with the understanding I'd buy the ticket up there. And so I got the reservation first for the sleeper and then I got the ticket. And I got up there and I was going to this town in northern Vermont, and I went to the train and I showed him my ticket and he looked at the reservation and he said, That's in that train over ~~xxx~~ across ~~there~~ there. This is the Delaware and Hudson in connection with the New York Central. Over there is the .....8....., and so I went over there to the .....8..... At the door the conductor said, Let's see your ticket, and he saw it and he said, Oh, this ticket is for the railroad over there. And you see, One of them looked at one ticket and one looked at the other, and the situation was they had sold me a ~~take~~ ticket to get up one side of the Hudson, and of lake Champlain, and they had sold me a sleeper on a train that ~~went~~ went up the other side. And they both started at the same place, and they both ended at the same place, and I ~~was~~ was unable to figure out a way of riding on one side and sleeping on the other (laughter). Well, it says here that the tree of life is on either side of the river. Does it mean, well, it might be that side or it might be that. We don't know which ~~is~~ is so we say ~~either~~ either side? Well, that wouldn't make sense. The trouble is that we have old English here. Either side of ~~the~~ the river. In