

many other things, we develop many other aspects, we point out the teaching of the Scripture on many lines, but a true Christian sermon should somewhere in the course of the sermon make clear to the unbeliever the way in which he can be saved....4...., and make it easier for the Christian to realize in his understanding that everything he has comes ~~from the~~ from the cross of God. Make much of the blood is a statement that Dr. Ward would have said to a graduating class in Princeton Seminary when Dr. Harris' father was a member of the class, and I have often heard Dr. Harris quote those words, "Make much of the blood." They are vital words, not merely to your preaching but for your own life. Everything in it must be related to the sacrifice of Christ on calvary. I am crucified with Christ, the apostle says.....4 $\frac{1}{2}$ Can you say, I am crucified with Christ, nevertheless I live, because he was raised from the dead, and he has raised me up from the dead by virtue of what He did there on the ~~Christ~~ cross. Well, the river of life proceeds from the throne of the Lamb. I was tempted this morning to spend the whole hour on this one point, for it is very vital. We must refer to it frequently. And your life will be worthless in God's sight if you wander far from this. You will not grow and you will not be blessed in serving others, if the cross of Christ is not at the very center of your Christian experience and of your Christian service. Well, this is what we learn from these three places, as to the source of the water that is vital. On his law doth he meditate day and night. It comes from the throne of God, and from the lamb. It comes from the south side of the altar. And if we do not have this part of the theme, there would be little value in going on to anything else. But I wish now to go on and see a little more of what we can learn from these passages as to what our relationship should be to the water of life, and what effect it should have in us.

And so after discussing the source of the stream I am going to go on to discuss the results of the stream, the results in us, what it ~~accomplishes~~ accomplishes in and through us. You notice that in the Revelation it speaks of the fruit of the tree. But right away someone may ask, but what about the tree of life in Revelation? Is not that simply the tree that God established? the tree of life? How can that be of any relationship to us? How can it be a figure of us? Well,