

.....and another is as a boundary which is difficult to cross. This beautiful hymn, 472 (?) has both aspects in it. The second verse starts, "Open thou the crystal fountain whence the healing waters flow." The third verse says, "When I tread the verge of Jordan, bid my anxious fears subside." ~~xxxxxx~~ Since I am ~~xxxxxx~~ <sup>ing</sup> speak/on the aspect of the source, "good waters" I asked Mr. Spotts to finish with the second verse, so as to have that the thought with which you ended, but he switched to the fourth verse, and left it out altogether instead of ending with it. I am sure we won't blame him for ... 1½. ....what was in my mind, but I thought that hymn selected was very appropriate because of these words, "Open thou the crystal fountain, whence the healing waters flow. I would like to consider with you this morning one verse of the First Psalm. I spoke about two weeks ago in a short chapel about the first Psalm, and we looked at various aspects of the Psalm, and I'd like to go back now to just one verse in it. "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season, his leaf also shall not wither, and whatsoever he doeth shall prosper. I am sure that you noticed the close similarity in many features between this verse and the passage which I read from Revelation 22, and also the passage which I read from Ezekiel 47. There can be no question that John in writing Revelation had the phraseology of Ezekiel running in his mind. There are many contacts between the two, and this ~~xx~~ third verse of this first Psalm also has many ...2½.. ... I would like to consider with you this morning the thought in this verse, particularly this of the rivers of water. He is like the tree planted by the rivers of water. We notice in Ezekiel and in Revelation something of the results which come from rivers of water. Now I am not going to enter this morning into the question whether ~~the~~ Revelation ~~is~~ 22 is specifically describing a literal situation that is going to exist in the future, nor will I discuss with you now whether Ezekiel 47 similarly discusses a literal event which is going to take place in the ~~xxxxxx~~ ~~xxxxxx~~ future. That is not my purpose this morning. I am interested this morning in pointing out that Psalm 1:3 has an application to each one of us as it describes the godly man, and gives this figure. Now whether this