

intellect can lead any one of us astray. Let him that thinketh he standeth, take heed lest he fall. If you think you are so well-grounded, you are so safe, you can stand this temptation, Oh, don't worry, I wouldn't fall. Other people have fallen for that temptation, but I don't need to worry about that. Oh, I can take this subject, I know all about it. I'll go right into this class immediately, and I'll show the professor up in that, because I know all about it. You get that attitude, and you are in an easy way for Satan to lead you astray. God wants humility. He wants us humble, to stand before him and His Word, and to take what we read in the word, and say, this is true. It is God's Word. I believe it. I don't fully understand it, but I'm willing to learn to understand all about it, and I know that God's word does not contradict any proven thing, but I may not be able now to show how they fit together. I may not be able to prove whether this thing is proven or not. Great names may stand behind it, and it may be so, and I don't understand how it fits with the Scriptures, or great names may be behind it, and those great names may be mistaken, but God wants me to be humble before Him. He wants me to come after Jesus, to deny myself, and to deny myself doesn't just mean to go without meat on Friday. It doesn't just mean to eat less, don't be a glutton, it doesn't just mean to be contented to give up some of the comforts of life which you might have otherwise. It may mean any or all of these things, but it does mean deny putting trust in your ...a13...., in your ideas, in your power, and put them in God's word. It means an attitude of humility before Him. It means not trusting any human organization, or any human leader, but trusting Jesus alone, and if we make Peter's confession, and if we take these things that Peter could not accept, and we not merely accepting them, but rejoicing in them, rejoicing in His suffering and His death, and rejoice in the sufferings which He may send us, for the gospel's sake. There is not limit in the way in which God may choose to use any one of us, but the danger of the pride of life is very real, and very great for us. God wants us to say to us, Thou art Peter, and upon this rock I will build my church, and the gates of hell shall not prevail against it, but He will have to say sometimes, Get thee behind me Satan,