

The last few years have seen a great advance on the part of Roman Catholicism in this country. New churches have been built at a rapid rate. Millions of dollars have been spent on school buildings. Men of prominence in business or in scholarship have been widely acclaimed as converts to the Roman Catholic Church.

The American lover of liberty tends to look upon this movement with equanimity. He feels that every man has a right to choose his own religion and should be allowed to do so as he thinks best. The evangelical Protestant, convinced that his interpretation of the Scripture is more correct than that of the Roman Catholic, is anxious to use peaceful propaganda and reasonable discussion in order to convince people that his religion is correct, rather than that of the servants of the Pope. Yet he would be the first person to object to any governmental interference with Roman Catholic religious activities or propaganda. The liberty that the evangelical Protestant wants for himself he is equally anxious to accord to others. He desires that all matters be solved in the light of reasonable discussion and peaceful consideration.

This book is written by one who rejects many features of the views about God and the Bible that are held by evangelical Protestants. Nevertheless, I feel justified in recommending to Bible-believers that they read it, because the author has something to say which is well worthy of our attention. Judge Levitt is convinced that there is a great threat to the liberty of America, in the advance of the Roman Catholic Church. It is his contention that this advance is constantly attended by a studied effort to secure control of American political institutions. He maintains that this effort is not a haphazard thing, perhaps the result of a whim on the part of certain Roman Catholics, but that it is part and parcel of the