

how they went down to Egypt, how Abraham went down into Egypt, and in Egypt we don't have a record of his coming but we have a ~~xxxxxx~~ <sup>picture</sup> of people coming, evidence that they did have people come in at that time, and the Egyptians hated foreigners. ~~xxxxxx~~ You'd think that maybe they wouldn't allow them, but we have evidence that they did allow them to sojourn like Abraham did at that time, and then we have a great many things said about early Egypt there in connection with .....8 3/4... that we have proof of in pictures in Egyptian tombs, and that sort of thing. You see those pictures lapsed (?) in Egypt a very broad time. In Palestine we don't. We have similar evidence of relations with Mesopotamia. We have different things that Abraham did which seem kind of queer to us. In the code of Hammurabi we find a provision telling exactly the thing that he did. He.....9.....and his following .....We have evidence of that kind. Questions about cave man and java man evidence Yes...AAM: Well most of those we don't know a great deal about. I noticed that in the book here it doesn't say much along that line. There are just a few pages in the beginning of it, and the, as to those different types of men, some rest on just a jaw, or a part of a bone or something while in other cases we have fairly complete skeletons. He mentions on the very first page about the Piltdown man, and you know that was discovered I think it was a year ago that it was a fraud, that some it was just a trick that was done purposely by somebody, and has deceived people now for I guess thirty years. Well, these other men, there are very few of them, and some of the very earliest of them, as far as we can tell from the skeletons, were very very similar to men today. Some of the ones that are quite different from ~~an~~ man today, are comparatively recent. You can't say, ~~thatxxxx~~ here's something that looks as if it existed twenty thousand years ago, and here's something that looks about 200,000 years ago, and the 200,000 years ago one developed from the twenty thousand years ago one. You can't say that, and so it seems to me a much more reasonable way to account for these, that what actually happened, there were diversions. You look today, and you find people with ...10 $\frac{1}{2}$ ...skulls much different from others. Different races, different groups, and there may very well have been at these times, but you don't find the earliest being most ~~xxxx~~ different from us, and the next a little more like us, and a little more like us. You don't have a line like that. If you make a line like that, you have to start with