still alive, you might as well let them live now, these people got through, and

so they brought  them out of the ark, and then said they made a sacrifice, and he

said the gods hovered like flies over the sacrifice, enjoying the smell of the

sacrifice, and they said, Don't ever destroy people again, we like to get the smell

of the sacrifice.  So you see the difference.  One is a great lofty monotheistic

story, the true account of the flood, the other is a recollections of it which has

gotten twisted up with xxxxtheistic ideas, but the xxx main events  are the same,
                              poly

and it is an evdidence from two different sides of the fact that happened.  Now

when you take the creation, it is entirely different.  There is the Babylonian

story of creation, and the Biblical story of creation, and when we first found the

Babylonian story of creation, some people said, Oh, wonderful.  Here's the Bible

story of creation, and now we've got ih in Babylon, and so the story got around that

this was a Babylonian story paralleling the Biblical story.  Actually it is éntire-

ly different.  There is no real similarity between the Biblical and the Babylonian

story.  If you want to question that, look up some first hand sources which say

there is a similarity, and see what they say the similarities are, and if you look

in thx six of them, as I have, you will find six different alleged similarities,

no one of them think the one the others give are worth even mentioning, because

when you examine them, you find as first hand scholars of Mesopotamian anitquities

agree, that actually they are so different,/ there is no reltion to the Biblical

creation story and the Babylonian story.  The Biblical is the great story of how

God created the universe, the Babylonian is the story of two groups of gods,

fighting each xxxx other, and it is an altogether different story.  Well, I could

talk for two hours on that whole general subject./  That's the essential feature

of it.  Does that cover what you had in mind, or did you have some other aspect?

.......questions.........end of C 3

                                                                        C 4