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without writing? Each egyptological shholar xxxx today who believes the Egyptians and had the calender before 3000 b.c.. But twenty years ago some egyptological scholars believed the contrary, and they have it in their books, and he simply takes it from them, and put is in here. Where you can test the statements that get into thei matter of the dexien development of religions in an anti-Christian, unChristian discussion, you find that they don't stand the test. I've shown you a few out of the hundreds that we could look at. Where you test the statements of God's revelation, where you can test them, you find that they stand the test, because it is the revelation of God, the creator of the universe. I wish we had time to go into some of this archeological material. There are so many wonderfully interesting instances of the accuracy and the dependability of the word of God. I wish we had the time. But we should leave time for questions. 10...... Yes, very good. There is the Babylonian story, the story of Gilgamish, which has in the 11th section of it, it has the account of a man he calls the10..... who is very similar to the Noah of the Bible. There are great similarities, though there are great differences. Well now, this Babylonian story was written down about 2000 b.c., and the Biblical account was written say, about 1400 b.c. Well, they are both written after that time, the flood wouldn't have been so many centuries before. It would be fery easy for the account of the flood to have been passed on and had by both, but it got confused in the Babylonian. There are some very MIX definite confusions in it. There are some differences from the Biblical account. Now the Biblical account said, God saw man had sanned, and decided to destroy man, except for Noah and his family, and repeople the earth anew, and so he brought the flood. Adn so it étells after the flood how He blessed him and made a covenant with him. The Brbylonian account tells how one of the gods decided to destroy man off the earth, and another one, who wasn't as strong at this time, decided to try to save Ut-na-pishta, the hero of tt, and so he talked to a wall, and U. came by, and the wall....message......ll......And so Adak said I didn't tell anybody about your11 $\frac{1}{4}$he told the wall, and the wall told the Babylnnian noble, and he got a boat, and he was saved in the boat, and then when the flood was over, the great god of the Babylonains, E,,..., saw, there were some people still living. He thought they were all dead. He was quite upset, and they said, well they are