

put it on, and they said that from morning until noon they jumped around and they said, Baal, light it, Baal light it, and Elijah taunted them. He said, If he's a god, why doesn't he light your fire. He said, maybe he's asleep, maybe he's off on a journey, call louder, so he'll hear you, and they went all day, and nothing happened. There was no ~~fire~~ voice, there was no fire, there was nothing. Well, does that sound as if Elijah did not deny ~~that~~ the existence of their gods. It is very clear that the Elijah of the Bible, and the only Elijah we know anything in the world about was an Elijah who said, Jehovah is the God that created heaven and earth, there isn't any other god. But this fellow said, Elijah did not deny the existence of their gods. He said that Yahweh was only the god of the little region of Israel, and there were other gods in other sections, and yet that's the exact opposite of what the Bible says about it, and there is no other source. And then you read on in the Bible in the next chapter, and it tells you how Elijah went down to Mt. Sinai, and there he saw a great tremendous fire sweeping over the forest, and he said, God wasn't in the fire, and then he saw a great wind, God wasn't in the wind. There was a big storm, God wasn't in the storm. And then he said, he heard a still small voice, and God spoke to him. God said, Elijah, what are you doing here?, and Elijah said, they have torn down your altars, and they have turned to worship these Baals, and only I am left, and God said to Elijah, that is not so, he said, I am the God that controls all things, he said, I want you to go up to Syria, the strong nation, next across from Israel, and I want you to anoint Hazael, King of Syria. That's what he told him to do, to anoint the man, the king of that great hostile country across from Israel. It is the exact opposite of what is said here. You know it is easy to build a theory, and just twist your facts around to fit the theory. It is very very easy to do. But if you take the facts, the facts don't fit into this ~~sort~~ sort of a theory, and they do fit into the Christian religion, the idea that the world was created by God, and that God gave us this revelation, and that this is the book from which we know how he wants us to live. Now, he goes on here, and he says, the really important ~~work~~ work of religious reform was accomplished by the great prophet Amos, Hosea, Isaiah and Micah, and he tells about these great prophets, and he says that what these great prophets believed was that God was not, he says, no longer, on page 82, did