

BUT scholars generally agreed it was uttered as if spelt Yahweh, what does that mean, "How it was pronounced, nobody knows, but everybody ~~aggr~~ agrees it was uttered Yahweh"? What is the difference between, uttered, and pronounced. <sup>u</sup>That doesn't make sense. Well many scholars think it may have been pronounced Yahweh, it may have been, we don't know how it was pronounced. The Jews ceased to pronounce the sacred name of God. He goes on to say, neither at that time, nor at any other period of ancient history did the Hebrews refer to their God as Jehovah. How does he know that? If it is written JHWH, Jehovah is a pretty good guess, just as good a guess as Yahweh. It is no better, it may have been one, it may have been the other. We don't know how it was pronounced. The latter name was the result of a blunder committed by Christian Hebrews of the 13th century A. D. Well, it was, in a way, a blunder. It took the vowels of one word and the consonants of another, and put them together into Jehovah. But we don't know what the vowels were. Nobody knows. He said, how it was pronounced, no one knows. Well, why isn't Jehovah as good a way as any other? We don't know how it was said, but it is a name, the sacred name of God. Now he goes on to say that he describes the next stage in this, and he tells about Eligah, and he says in this ~~xxx~~ stage here, the 9th century, about Elijah, he said, Elijah did not deny the existence of the gods of the priests of Ba'al, but he insisted the Yahweh was a God ~~is~~ of righteousness, and the only deity the Hebrews should worship. Elijah did not deny the existence of their gods. Where does he get that idea. There is nowhere in the whole Bible a statement anywhere that any god existed but Jehovah. God in three persons, the God in reference to whom this country was founded, and our liberties go back to the instance of this Bible, but there is nowhere in the Bible the ~~staxxxxx~~ statement that they believed that other gods existed, and he said, Elijah didn't deny the existence of their gods. Well, if you have ever gone to Sunday School and heard lessons about Elijah, you find that the outstanding event in Elijah's life was when he challenged the priests of Baal to a contest, and he said, you make an altar, and you put a sacrifice on the altar, and you call to Baal to set it afire, and I'll make one, I'll call on Jehovah, and which ever one sets it a fire, He is really God, and then they made an altar first, and they