

only see one picture, and each of these eyes takes a second picture and they put them together, to give you a stereoscopic picture, and all of this is done by this marvelous automatic mechanism, nothing like it has even been made, and that is just one of the many marvelous intricacies of the human body, and of the world. God has made a very wonderful world. And yet as we look at this wonderful world that God has made, we find that it is a terrible world. Something is out of joint. There is in it grief, selfishness, cruelty, brutality, something is wrong. How can this world be such a good world and such a bad world? We can't explain it. We have no basis on which to explain it, but the Bible here, God's revelation tells us in the 3rd ch. of Genesis, that what really happened was that after God made this wonderful world Satan brought sin into it, and man followed Satan, and we have this awful thing of sin in the world, and so we have this situation which the Bible says God will remedy some day, in the meantime he lets it go on, and gives each one of us a chance to escape from it, through acceptance of the offer of salvation through Christ that he gives us in the Bible. A young woman told me once in Chicago, she said, you know, I have been taking a course in psycho-analysis, and she said, Oh, it was an awful experience. She said, day after day, that <sup>or</sup> doctrine probed into my mind, and she said, he took all the nice things I had done, and he looked into them, and he showed me they weren't so nice as I thought they were. He showed me that in the back of them actually there was meanness and cruelty and selfishness. Oh, she said, it was an awful experience. But, she said, he told me I needn't feel too bad, because everybody else was actually just as bad as I am. That's not a very good compliment, but it came to me, the Bible tells us all that psychoanalysis told ~~me~~ here that the human heart is deceitful and desperately wicked, but the Bible tells the answer, that the answer is to be found in salvation through Christ, freely offered as the result of his dying on the cross. Well, now, a person has to write a book on civilization, and we have a great many facts about civilization. We have a great many facts that we know. We have records, we have evidences, but in the place where we don't have facts what are we going to say. Well, you can just take the facts and say, I don't know, or you can take the rest and try to explain it by them. I think if I were doing it I would take what the Bible says on it, and I would give what