Word of God,  $\dots$  7½.... The wicked arel ike the chaff which the wind drives fixed and firm, but there is no...... Therefore the wicked shall not stand in the judgment. They shall not stand, this is not the word we have in the first verse, to take a stand..... It is a different word altogether, it is the word, qum' to arise, they will not come up in the judgment, they won't come out all gight in the final judgment. Their judgment now will not stand, it will not last, the plans they've made, the schemes they've formed, the ideas that they think they are going to carry out so well, in the end will not arise up to xx success.... $8\frac{1}{2}$ .... Their judgments will not last, and in the final judgment they will fail. The ungodly will not rise up in the judgment, nor will sinners in the end rise up in the congregation of the righteous. The Lord knows the way of the righteous. We may not know, we can't always tell. We see one who appears to be a great worker for God, and .....9.....a man of wickedness, going on to get his own satisfaction out of people that ....9,.... We can't always tell, but God can. God knows what is the way of the righteous, He knows who are the true righteous, and we've got job enough to see to it that our own way is right, and to see to it, that God we are actually..... $9\frac{1}{2}$ ..... God knows the way of the righteous, we can't always know it, and there's no use of trying always to know it, but the way of the ungodly will perish, whether it is obvious to us or not. I think in this Psalm here there is much that is worthy of our meditation. We start the year, and as we go on through the year, I hope that we'll try to make it not just a mex matter of thinking together about it a tax little, but of meditating over it, and seeing that we are truly planted by the rivers of water, and that we ATE ......10....., the word of God, that our meditations, our delight is truyl in His Word. Let us sing one verse of 218......