

be accomplishing something for the kingdom of God or you.....4 $\frac{1}{4}$

But this says, He brings forth his fruit in his season. The word can also mean time. It doesn't necessarily mean every so often, but at the season, at the time at which this particular fruit is to come, it is then that you find it. It will come. It brings forth, the frequentative translates ~~kt~~, the word is a simple imperfect.....4 $\frac{1}{2}$ He will bring forth his ~~fm~~ fruit in his season, he is planted by the rivers of water. He is drawing his5.... from God, and you know that when the season comes for that fruit, that fruit will be there. You don't need to ~~worry~~ and run over and ~~kka~~ take the little blossoms and compare them and look at it and see if it is growing right.....to see if the fruit is going to come. You know that if ~~kk~~ it is rooted in the waters of God's ~~wax~~ Word, that if it is planted where God wants it to be, you know that the fruit is going to come5 $\frac{1}{4}$ But the great vital fruit that makes your life worthwhile is absolutely bound to come if you are planted by the rivers of water.....5 $\frac{1}{2}$The fruit won't come in itself through any human activity or effort.

It will bring forth his ~~fm~~ fruit in his season, his leaf also shall not wither, and he is going to be very fortunate in everything that is going to turn out. It doesn't say he is going to prosper alone. He may seem not to prosper6.....May God will give him a happy life, maybe a sad one. Maybe everything will turn out beautifully, and maybe he will have much to go through, persecution and misery which doesn't come to an end before the end of his life. God does not promise.....6 $\frac{1}{2}$ He has promised to plant you by the rivers of water, to give you a root by a ~~exp~~ spring that will bring that inner satisfaction.....

Now again we get the negative. "The ungodly are not so, again this word..... generally translated wicked. It is interesting that of the 8 times that it is translated ungodly, four of them are in this psalm. The ungodly are not so, but are like the chaff which the wind drives away. Oh, how fixed and permanent they seem to us, these wicked ones who are establishing seem so fixed as if they will last forever, and we seem sometimes like the wind that blows in and give the