and wrong. And you will find much in that book, here, that stresses that.

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Between that attitude of thexms World Council that is bringing in Communist delegates into this country, and we know those men can do nothing but spread Communist propaganda, if they did anything else their families and homes would suffer. They've got to do it. Why bere bring them in. Such as the World Council is doing in spreading the Marxist philosophy which illwbe the principal thought of the Evanston meeting. And then their pacifistic emphasis, to series simply make us wait, wait, wait; do nothing. Build lots of bombs, beready, but wait until perkpars perhaps a Russina Russian bomb destroys all of ours, before we are ready to do anything.

I say, if war is ever right, it is right because a cause is at stake, and not XEXXXXX because someone else attax attacks us first. This idea that you must act second is THE ridiculous. If it is right, it is right to is act first. If it TH wrong, it is wrong to act at all.

Well, now, our time is bxox moving rapidly, and I guess I had better stop, but you see my three points I have been trying to discuss in these lectures. Matters of politics and government should never occupy the primary place in the thought and activity of the Christian or of the Christian church. I say, if we can't do anything about it, we don't have to speak about it. Our purpose is to spread the Gospel, it is to bring Christian character, to bring the Scripture. That is the attitude of the Christians of the early days of the Roman Empire. They couldn't do anything about Nero's atrocities. And nothing was accomplished about by speaking about And whether they spoke about them at all we don't know. They had no them. opportunity of whwax changing the Roman Empire. When the Christians became opportunity numerous enough so that they could have a great pppprtuntivite that they could have a great ppp restrict that they could have a **MENXAANE** they did not then have **ANXXXXXXXXX** a duty of trying to introduce a socialistic system or to revolutionize the world order. Or to change the life of those who were not & maitianx Christians atxthex as the World Council of Churches seeks to do. But their duty was to try to reach people for Christ, and to teach them to grow in grace and in the knowledge of the Word.

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