

and that which the Evanston meeting is to push in every conceivable way, is something which is remote from and antagonistic to any Biblical Christianity. And, one has to have something ~~to~~ that one is enthused about. He can't be simply negative. And the thing that these ~~modernists~~ modernists are enthused about is their idea of making a better world according to the ~~line~~ line that they think it ought to be. And ~~that~~ they are embarrassed, right now, because the line that they think it ought to be, and that they ~~have been pushing for decades~~ have been pushing for decades, are exactly the lines along which the Communists have built their better world in Moscow. And, at present, the Moscow experiment is ~~unpopular~~ unpopular in this country.' And, at present, after the Korea war, one is in danger of great unpopularity if he seems to be espousing the Russian cause. And therefore, there are a few wrists ^{slashed,} ~~slashed~~ in this book, at Communism and Marxism. ~~One of~~

One of them, for instance, is over here on page 33, where there is a discussion of the hopes of our times and in comparison with the Christian hope. And here is two pages on Marxism. Do they repudiate Marxism, do they ~~not~~ condemn ~~it~~ it? They point out a few points at which they think it is unfortunate. But they speak in highest terms of many features of it, because its goal and their goal actually are the same. Only their goal sounds very beautiful when you describe it in theoretical language. And it has a ~~disadvantage~~ disadvantage of being realized in material form and we can look at it and see what it is like. And so here, under Marxism, they say, "Marxism's simplest appeal is to the disinherited multitudes everywhere ~~who~~ who need food, clothes, shelter, and enough security and freedom for decent living. They are the true proletariats, the chosen people of Marxist theory. But Marxism speaks also to the more prosperous workers, who feel cramped ~~and~~ and dehumanized in their work; to ~~the~~ warm-hearted friends of the down-trodden; to men and women anxious to lead or hungry for comradeship; and to highly trained scientists, soldiers, patriots, and statesmen impatient for a new day. To all these men and women in many lands, Marxism offers an exciting word of hope..." And they go on in that