Christianizing of the atmosphere in which people live and work." That is, you see, the prupose of the ; meeting at Evanston.

Now, we find the last section of the book is called, "Christ Our Hope", This is a report on the main theme of the second assem1by, and here, if anywhere, you expect to find something spiritual in the book. And kx here there are more pious phrases than anywhere x else in the book. And so, I glanced through this section in particular. And I thought you would be interested in hearing a few phrases from it. Page 13 of it said, "But at the boundary of all life stands w one who is both Judge and Saviour. Because we know Him as Judge, we shall beware of confusing any achievement of ours with His holy and blessed kingdom. Because we know him as Saviour, Who died for the world, we shall beware of that selfish concern wf for our own sattationx salvation, which would cause us to neglect our worldly KANAK tasks and leave the world to perdition." There, under the title #Chrystx "Christ Our Hope" is givwn the attitude of the leaders of the Word1 Council toward true Christianity. You see what they say. "Because we know Him as Saviour, who died for the world, we want shall beware of that selfish concern for our own salvation, which would cause us to neglect our wordly take task and lead the world to perdition". says the world is going to perdition and we can't lead it to perdition. We can't ti take it frimx from perdition. It is in God's hands. And God will redeem the elect out of the world in His own time. But our ENNE concern is our salvation and the salvation of others. And the World Council says it is a selfish thing wkxxxx with which we must have nothing to do/

I agree with what Dr. Machen said, forky years ago, in his book,

ChristCanity and Liberalism. He said, "Liberalism is not only a different religion from Christianity, it belongs to an entirely different group of religions. It is utterly and distinct from Christianity."

And, despite all the poix pious phrases, this book makes it rimer clear that the attitude of the leadership of the World Council of Churches