

Evanston. And I have glanced through this book, and as I glanced through it I noticed that there is a greater amount of pious phraseology than might have been expected 20 years ago, by the modernists. \* But, as I look at this pious phraseology, I am impressed that it is mostly statements relating to Christ in the Epistles of Paul, strung together in a rather vague way, and ~~no~~ no definite expression, anywhere that I have seen here, of ~~an~~ a necessity of being born again. Of a difference between two classes of people those who are saved and those who are lost, of a need of redemption from sin. I find nothing of the kind anywhere in the book. There is much talk about evangelism, but little to lead one to think that by evangelism they mean salvation from sin.

I do find, however, that all through the book, from beginning to end, there is a constant stress upon the ~~them~~<sup>el</sup>; that the task of the church is to make this world into the ~~the~~ kind of world it ought to be. The social justice is the primary task of the church. That ~~is~~ it is the handling of race relations and international relations, and the establishment of a distribution of goods, <sup>which</sup> and it is in line with ~~what~~ their ideas, ~~ought to be,~~ that is the primary task of the church. I don't want to take too much time on this, there are many things which could be read from it. I want to read you one or two, though, if I can do so without taking too ~~a~~ much from what we should cover later.

On page 46 of the next to the last section of the book. The section on the laity. I find a description of something they call Christian units, or the cells, which they say is wonderful how they are springing up all over the world. And here is a description of one of them: "As a report from ~~Germany~~ Germany states, these cells have an evangelistic effect, but they have no ~~evangelizing~~ evangelizing ~~purpose~~ purpose. Set apart from their concern for the working ~~community~~ community and detached from what they do in their work, and occupational activities. To use the terminology of today, their primary aim is not the conversion of individuals, which has sometimes had the effect of saving them out of the community, but the