

displaced persons, in a world which is today under Satan's dominion. It will not always be so, I believe. Jesus Christ has the right to control every tiny thing in this world today. But He has chosen for the time being, to permit Satan to continue marvellously effective, and He desires that His people devote themselves to the salvation of the lost, to reaching out and gaining as many as possible to the personal experiential knowledge of Christ as Saviour and Lord, while at the same time, doing everything we can incidentally to ameliorate social conditions.

I certainly would be the last person to say that the Christian should be the last person to help those that are injured, to do what he can to show the love of Christ toward all people. And you will find that the great works of mercy, the great orphanages, the relief works, everything of that kind, that the great bulk of it has been done by Christian people. And you will find little to compare with it, before the rise of Christianity.

But now, perhaps sufficient on this fourth point. I don't need to do more than mention the fifth again. That this life is very short, compared to eternity. What we do in this life is important. Our social relations in this life are important. But to compare a 70 year sojourn here with a few millions of years afterwards, in importance, is rather silly. This is important, but that is far more important. And it is God's will that the church not allow matters of politics and government to occupy the primary place in its thought and activity.

Now, about this social gospel. I want to say a little now directly about the attitude of the modernists and social gospelers. The idea of bringing in a new wonderful world order. I would like to say of this, three things in criticism. There are three things which I think are vital for us to have in mind, in criticism of this. And the first has been adequately covered already, but needs to be stated here.

First, that it puts secondary things in primary place. The great heart of the modernist's push for the social gospel is, of course, that it deprives