

/future activity, That intelligent work is just as important as hard work. Hard work is necessary, without it, a little intelligence with no effort, is no good. But ~~proper~~^{hard} effort and intelligent effort together make moosar.

The third that I want to mention this morning, and I have five heads under it, and I would like to spend fifteen minutes under each one of them, but I don't have time. This third head is really a summary of the first two but it is also an application of it. I have stated it this way:

Number three, moosar means constant increasing effectiveness because of self-discipline and self knowledge. I was speaking under number one of the hard effort that is necessary to accomplish for God. Secondly of the intelligent seeking of ways to make it effective, but the third head here, is the study of ourselves to see how we can make ourselves become more effective for God. Two men ride on horses, and the horses are equally good. But one of them makes much faster speed than the other and the horse is perhaps less tired, and the reason is that he knows how to bring out what is good in that horse. He knows when to spur him, when to hold him back from getting over tired, how to encourage him to accomplish. Two men have automobiles equally good. One of them is worn out in a year or two, the other is still in very good ~~condition~~ condition. One has studied his car and knows how to bring out the good that is in the car and how to make it last. We have something more important than a horse and more important than a car. We have a body, not just a physical body, a personal equipment, body and mind, personality, certain abilities which God has given to each one of us, it is in a sense a machine, in a sense something which we have to use. Do you know how to use ~~it~~ it effectively? Do you know how to make it improve in effectiveness. Oh how easy it is when somebody points out some way we could improve to say oh my he doesn't like me. He is criticizing me, I won't listen to ~~a~~ a word he says, I will just go on and do it the way I want to and ^{exactly} the way I was doing it. I am not the least bit interested in what he ~~says~~ says, And that is true of most people in life, that in whatever state they are in at twenty or twenty-five, they never go beyond. ~~They~~