

activity in. Proverbs 4:13, take fast hold of moosar, let her not go, keep her, for she is thy ~~right~~ life. Well, now that is not simply chastening, certainly. Something that we are to take hold of for that is our life. Here is a moosar that is not just given to us, whether we want it or not, it is something that we crave and it is our life, which is very vital to us. And perhaps the most striking case of all is Isaiah 53:5, but He was wounded for our transgressions, He was bruised for our iniquities, the moosar of our peace was upon Him, and with His stripes we are healed. Our English says the chastisement of our peace, the chastisement that brings our peace. As we simply read it in the English, we think of the beating, we think of the scourging, the scourging was upon Him. Well, there is more to it than that, as we have noticed. Moosar is something that we want, something that we seek, something that is good for us, it is not ~~just~~ just a striking, a beating. The moosar of our peace was upon Him.

Put these together, and what is the essential meaning of moosar. Moosar is self discipline. It is self-knowledge, it may be given to one another, as you saw, you give them chastisement, but if they do not have a responsive attitude toward it, it is of little avail. There must be a cooperation somewhere in the course of the moosar. And it is something that can be referred to without any reference to the Father or to the one who gives it. Seize on to moosar for it is your life, take a hold of it. It is something vital for you to seize. And Jesus Christ, the moosar of our peace was upon Him. He was not one dragged <sup>to the cross</sup> ~~across~~ and He couldn't help Himself, He was one who willingly went, despising the shame, and faced that which was ahead because He chose it. He entered into it willingly and gladly because He was going to accomplish great and wonderful things through it.

I think there is a passage that is very interesting in the light it throws on this phase of the suffering of Christ, Hebrews 5:5 to 9. So also Christ glorified not Himself to be made an high priest, but he that said into him, ~~thou~~ thou art my son today have I begotten thee, and he