

run down them and see not only the ways it is translated, but the ~~whole~~ <sup>activity in each case.</sup> of a few words around it which may remind you of the general ~~usage~~. And then you can pick out the ones that seem to you to be particularly important and look them up in your Bible and get the context. And thus you get the usage and you can get an idea of what it is.

Now what is this word ~~moosar~~. Is it something of importance, for us. Well let us look at some of the outstanding cases of its use, that will ~~show~~ <sup>throw</sup> light on the different phases of its meaning. We turn briefly to Deut. 11:2 and we find there that Moses says, know ye this day, for I speak not with your children which had not known and which had not seen the chastisement of the Lord your God, His greatness and His mighty ~~xxxx~~ hand, and His stretched out arm and His miracles and His acts which He did in the midst of Egypt. And so on. It follows the verse thou shalt love the Lord thy God. I am not speaking <sup>with</sup> of these who ~~have~~ <sup>haven't</sup> know, but those who have seen the chastisement of the Lord, His greatness, His mighty hand, His stretched out arm. Well it is important that they had seen the chastisement, the moosar of the Lord. Now what does chastisement mean. Does it simply mean the punishment that He gave them in the wilderness when they disobeyed Him, or is there something more to that? He says that it is something good, something vital, they have seen it, the chastisement of the Lord.

Well, let us look over to Job 5:17, over there we find that Eliphaz the Temanite is rebuking Job. He says that Job should not feel so bad about the way the Lord is treating him, Eliphaz says in verse 17, behold, happy is the man whom God corrects. Therefore despise not thou the moosar of the almighty. Eliphaz says that this misery which you are going through, it is a good thing, it is the moosar of God, it is God's chastening for you, happy is the man whom God corrects. Well, then, it may be a disagreeable thing, but maybe it is a good thing, perhaps it will be <sup>At least</sup> helpful to us. We shouldn't despise it.

Well, let us look at Proverbs 1: 2,3,7,8. All these verses use this word. Prov. 1:1,2, the proverbs of Solomon ~~King of Judah~~ the son of David, king